



FINANCIAL  
SERVICES

**ADDENDUM**

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**RE: TENDERS FOR PROVISION OF CLEANING SERVICES AT CPF BRANCHES.**

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The above subject refers,

**NOTICE is hereby GIVEN:**

1. That the submission date has been extended to **20<sup>th</sup> March 2024** from **15<sup>th</sup> March 2024**.
2. The opening of the Tenders' will be on **20<sup>th</sup> March 2024**.

**All the other conditions remain the same.**

We apologize for any inconvenience caused.

Regards,

**Group Managing Director/ CEO**